**ADRMOP** 

## U.S. District Court California Northern District (San Jose) CIVIL DOCKET FOR CASE #: 5:19-cv-01611-NC

Center For Biological Diversity v. Bureau of Land Management Date Filed: 03/28/2019

Assigned to: Judge Nathanael M. Cousins

Cause: 05:552 Freedom of Information Act

Date Filed: 03/28/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

**Center For Biological Diversity** 

represented by Clare A Lakewood

Center for Biological Diversity

351 California St

Ste 600

San Francisco, CA 94104

415-436-9682

Email: <a href="mailto:clakewood@biologicaldiversity.org">clakewood@biologicaldiversity.org</a>

ATTORNEY TO BE NOTICED

V.

## **Defendant**

U.S. Bureau of Land Management

represented by Michael Thomas Pyle

United States Attorney's Office 150 Almaden Blvd., Suite 900

San Jose, CA 95113 408–535–5087 Fax: 408–535–5081

Email: michael.t.pyle@usdoj.gov ATTORNEY TO BE NOTICED

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 03/28/2019 | 1        | COMPLAINT against Bureau of Land Management (Filing fee \$ 400, receipt number 0971–13210604.). Filed byCenter For Biological Diversity. (Attachments: # 1 Civil Cover Sheet)(Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)  |
| 03/28/2019 | <u>2</u> | Proposed Summons. (Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)   |
| 03/28/2019 | <u>3</u> | Certificate of Interested Entities by Center For Biological Diversity re <u>1</u> Complaint (Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)   |
| 03/28/2019 | 4        | Case assigned to Judge Nathanael M. Cousins.   |
|            |          | Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.   |
|            |          | Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/11/2019. (ajsS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019) |
| 03/28/2019 | <u>5</u> | Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 6/19/2019. Initial Case Management Conference set for 6/26/2019 10:00 AM in San Jose, Courtroom 5, 4th Floor. (sfbS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)   |

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| 03/28/2019 | <u>6</u>  | Summons Issued as to U.S. Bureau of Land Management. (sfbS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)   |
|------------|-----------|---|
| 04/09/2019 | 7         | *Filing Error* CERTIFICATE OF SERVICE by Center For Biological Diversity re 1 Complaint (Lakewood, Clare) (Filed on 4/9/2019) Modified on 4/10/2019 (sfbS, COURT STAFF). (Entered: 04/09/2019)  |
| 04/09/2019 | <u>8</u>  | CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Center For Biological Diversity (Lakewood, Clare) (Filed on 4/9/2019) (Entered: 04/09/2019)  |
| 04/10/2019 |           | Electronic filing error. Incorrect event used. [err101]**Re-File as Summons Returned Executed**   |
|            |           | Please re–file in its entirety. Re: <u>7</u> Certificate of Service filed by Center For Biological Diversity (sfbS, COURT STAFF) (Filed on 4/10/2019) (Entered: 04/10/2019)   |
| 04/26/2019 | 9         | SUMMONS Returned Executed (FOIA) by Center For Biological Diversity. U.S. Bureau of Land Management served on 4/3/2019, answer due 5/3/2019. (Attachments: # 1 Exhibit Return Receipts/Proof of Delivery)(Lakewood, Clare) (Filed on 4/26/2019) (Entered: 04/26/2019) |
| 05/03/2019 | <u>10</u> | Federal Defendant's ANSWER to Complaint by U.S. Bureau of Land Management. (Pyle, Michael) (Filed on 5/3/2019) (Entered: 05/03/2019)  |